

# City of Anniston Track & Field Entry Form

Please check community center you want your child to participate at:

\_\_\_ Aquatic & Fitness Center \_\_\_ Carver \_\_\_ Hodges \_\_\_ South Highland \_\_\_ Wiggins

## Please Print

Name \_\_\_\_\_  
(Last) (First) (Middle Initial)

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal \_\_\_\_\_

Parent Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Parent Email \_\_\_\_\_

Name of School \_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_ Age as of December 31, 2018 \_\_\_\_\_

Please circle T Shirt Size YS YM YL AS AM AL \* athletes advancing to district receive a t shirt to wear to that meet\*

\* All participants must complete in their age group and sex division.

\* A legal birth document must be turned in with this form.

I/We, the parents of the above named candidate, hereby give my/our approval to his/her participation in any City Anniston Parks and Recreation Department Track & Field activities during the current season. I/We assume all risks and hazards, incidental to such participation including transportation to and from activities; and I/We do hereby waive, release, absolve, indemnify and agree to hold harmless the City of Anniston, supervisors, coaches, participants, and persons transporting my child to or from activities for claims arising out of any injury to my child.

\_\_\_\_\_  
Parent/Guardian Signature

**REGISTRATION DEADLINE IS APRIL 17, 2018**

**\$15 Participation Fee**

**City Meet – Saturday, April 28<sup>th</sup>**

**\* ARPA District Meet – May 5<sup>th</sup> (Anniston)**

**\* ARPA State Meet – May 18<sup>th</sup>-19<sup>th</sup> (Trussville)**

***\*Must qualify to advance***

**For more information contact your local community center or download forms at [www.anniston.al.gov](http://www.anniston.al.gov).**

*The coach will determine events your child will participate in. Events include: 50, 100, 200, 400 Meter Dashes, 800 and 1600 Meter Runs, 4x100 and 4X400 Relay. Field Events- standing long jump, softball throw. (not all ages compete in all events)*

